



## DEPARTMENT OF HEALTH AND HUMAN SERVICES National Institutes of Health

### National Institutes of Health Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the Advisory Committee to the Director, National Institutes of Health.

These meetings will be held as virtual meetings and are open to the public. Individuals who plan to view the virtual meeting and need special assistance or other reasonable accommodations to view the meeting, should notify the Contact Person listed below in advance of the meeting. The meetings will be videocast and can be accessed from the NIH Videocasting and Podcasting website (<http://videocast.nih.gov/>).

**Name of Committee:** Advisory Committee to the Director, National Institutes of Health

**Date:** June 9, 2022

**Time:** 10:00 AM to 4:45 PM

**Agenda:** NIH Acting Director's Report, Updates on ARPA-H and COVID-19, ACD Working Group Updates, Other Business of the Committee.

**Place:** National Institutes of Health  
Building 1  
One Center Drive  
Bethesda, MD 20892  
(Virtual Meeting)

**Name of Committee:** Advisory Committee to the Director, National Institutes of Health

**Date:** June 10, 2022

**Time:** 10:00 AM to 2:45 PM

**Agenda:** Diversity, Equity, Inclusion and Accessibility (DEIA) Strategic Plan, UNITE, Other Business of the Committee.

**Place:** National Institutes of Health  
Building 1  
One Center Drive  
Bethesda, MD 20892  
(Virtual Meeting)

**Contact Person:** Cyndi Burrus-Shaw  
Staff Assistant  
National Institutes of Health  
Office of the Director  
One Center Drive, Building 1  
Room 126  
Bethesda, MD 20892  
301-496-2433

shawcy@od.nih.gov

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: <http://acd.od.nih.gov>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.14, Intramural Research Training Award; 93.22, Clinical Research Loan Repayment Program for Individuals from Disadvantaged Backgrounds; 93.232, Loan Repayment Program for Research Generally; 93.39, Academic Research Enhancement Award; 93.936, NIH Acquired Immunodeficiency Syndrome Research Loan Repayment Program; 93.187, Undergraduate Scholarship Program for Individuals from Disadvantaged Backgrounds, National Institutes of Health, HHS)

Dated: May 10, 2022.

**David W. Freeman,**  
*Program Analyst,*  
*Office of Federal Advisory Committee Policy.*

[FR Doc. 2022-10360 Filed: 5/12/2022 8:45 am; Publication Date: 5/13/2022]